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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 65951</b>                                                                                                                                     |                    | <b>Due no later than Feb 28, 2014</b>                                                                                                                                                          |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MWCA, INC.<br>CHERYL A CHAVEZ<br>6500 N MINERAL DR<br>SUITE 200<br>COEUR D'ALENE ID 83815<br>USA |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                                |               | 3. <u>New</u> Registered Agent Signature:*                                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                |               |                                                                           |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                           | City          | State                                                                     | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | MARY ZHU           | 6500 N. MINERAL DR. SUITE 200                                                                                                                                                                  | COEUR D'ALENE | ID                                                                        | USA     | 83815       |  |
| TREASURER                                                                                                                                              | MARY ZHU           | 6500 N. MINERAL DR. SUITE 200                                                                                                                                                                  | COEUR D'ALENE | ID                                                                        | USA     | 83815       |  |
| SECRETARY                                                                                                                                              | TAMI D. WHITMAN    | 6500 N. MINERAL DR. SUITE 200                                                                                                                                                                  | COEUR D'ALENE | ID                                                                        | USA     | 83815       |  |
| DIRECTOR                                                                                                                                               | JAMES A. SABALA    | 6500 N. MINERAL DR. SUITE 200                                                                                                                                                                  | COEUR D'ALENE | ID                                                                        | USA     | 83815       |  |
| DIRECTOR                                                                                                                                               | DEAN W.A. MCDONALD | 6500 N. MINERAL DR. SUITE 200                                                                                                                                                                  | COEUR D'ALENE | ID                                                                        | USA     | 83815       |  |
| DIRECTOR                                                                                                                                               | ALAN MACPHEE       | 6500 N. MINERAL DR. SUITE 200                                                                                                                                                                  | COEUR D'ALENE | ID                                                                        | USA     | 83815       |  |
| PRESIDENT                                                                                                                                              | ALAN MACPHEE       | 6500 N. MINERAL DR. SUITE 200                                                                                                                                                                  | COEUR D'ALENE | ID                                                                        | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 65951</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Cheryl A. Chavez<br>Name (type or print): Cheryl A. Chavez<br>Date: 12/18/2013<br>Title: Executive Assistant                                   |               |                                                                           |         |             |  |
| Processed 12/18/2013                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |               |                                                                           |         |             |  |