

66714

## INSTRUCTIONS ON REVERSE SIDE

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 66714	JOHN OHMAN Registered Agent and Office 510 "D" STREET
Return To  Secretary of State Room 203, Statehouse Boise, ID 83726  SEC OF STATE NO FEE REQUIRED 89 JUL 13 AM 9 06	COX AND OHMAN, CHARTERED Mailing Address Please Correct JOHN OHMAN P. O. BOX 51600  IDAHO FALLS ID 83405	IDAHO FALLS ID 83402  3. Incorporated Under The Laws of IDAHO NO: 66714

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	ROGER D. COX	P. O. BOX 51600	IDAHO FALLS	ID	83405-
Secretary:	JOHN M. OHMAN	"	"	"	"
Directors:	Roger D. Cox	"	"	"	"
	John M. Ohman	"	"	"	"
	Dean C. Brandstetter	"	"	"	"

## 5. Nature of Business

Law office

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John M. Ohman

Date

Title

7/11/89  
VP/Sec