No. <b>C 47881</b>			2. Registered Ag	PO BOX)		
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form  1. Mailing Address: Correct in this box if needed.  HOFFMAN SUMMER HOME AREA ASSOCIATION, INC.  BOB ALLAN  1543 E 1500 N  LOGAN UT 84341		DOUG COBBLEY 1325 PRESTO ST #5 IDAHO FALLS ID 83402  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE						
4. Corporations: Enter Names and Busi	ness Addresses of President, S	Secretary, and Directors. Treasure	er (optional).			
Office Held Name	St	reet or PO Address	City	State	Country	Postal Code
PRESIDENT CHRIS PEII DIRECTOR CORNELL ] DIRECTOR STEVE JEW	BRUCE 13	29 RUNNING IRON LANE 530 WHITE CLOUD 62 N. 1400 E.	POCATELLO POCATELLO LOGAN	ID ID	USA USA USA	83204 83202 84341
5. Organized Under the Laws of: 6. Annual Report must be		gned.*				
ID C 47881	Signature: Bob Allan Name (type or print): Bob Allan		Date: 08/17/2009 Title: Secretary			
Processed 08/17/2009	* Electronically provided signatures are accepted as original signatures.					