

No. C105269

Annual Report Form
Due No Later Than November 30, 1993

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

**** FINAL NOTICE ****

1. Mailing Address - Please Correct, If Not Correct
A BETTER PLUMBER, INC.
 CHARLES PARKS
 11567 LAKESHORE DR

2. Registered Agent and Office **NOT A P.O. BOX**

CHARLES PARKS
11567 LAKESHORE DR
NAMPA ID 83686

3. Organized Under the Laws of:

ID C105269

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	CHARLES PARKS	11567 LAKESHORE DR.	NAMPA	ID	83686

5. Signature of New Registered Agent

6.

Signature

Name (Typed or
Printed)


Date

16 Nov 98



Title

PRESIDENT

ISSUED: 10-03-1998

6358

DO NOT TAPE OR STAPLE