No. <b>C1</b> 01620	Annual Report Form 1995  Due No Later Than November 30.	2. Registered Agent and C	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	1. Mailing Address - Please Correct, If Not Correct LURE KNIFE, INC. GLENN NELSON	244 CONSTIT	TUTION WAY
NO FEE REQUIRED	A4 CONSTITUTION WAY  DAHO FALLS ID 83402	3. Organized Under the L	aws of: C101620
Office held PLS/BANT KARLH SEC GLOWN	ENGLISH 244 CONSTITUTION	City  DAIJE PARC)  SUB HOPPILL	itate PORHO 83407 PORHO 834.
· · ·		9°*	
MATURE OF BUSINESS WHOLESALE KNIVES	Signature	Un Date 10.	16-96