

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 98970</b>   | <b>Due no later than Dec 31, 2013</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>HHMB LLC<br>GLEN M BOLINE<br>8825 FLINT WY<br>PARK CITY UT 84098-5850 |   | JONATHON HUNT<br>1765 HAMPSHIRE<br>POCATELLO ID 83201-2240 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                 |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | GLEN M BOLINE  | 8825 FLINT WAY  | PARK CITY  | UT    | USA     | 84098-5850  |
| MEMBER   | ROBERT J MARCINKO  | 1025 WEST HIGHWAY 26  | BLACKFOOT  | ID    | USA     | 83221-5225  |
| MEMBER   | BARRIE HUNT  | 485 LARIAT LANE   | CHUBBUCK   | ID    | USA     | 83202-2005  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 98970</b>   | 6. Annual Report must be signed.*<br>Signature: Glen Michael Boline<br>Name (type or print): Glen Michael Boline                   |   | Date: 11/04/2013<br>Title: Member                          |       |         |             |
| Processed 11/04/2013   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |