

<b>No. W 9562</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than August 31, 2004</b> <b>Annual Report Form</b> <div style="background-color: black; color: white; padding: 2px; text-align: left;">1. Mailing Address - Correct in this box if applicable</div> IDAHO BIOMEDICAL EQUIPMENT COMPANY 1207 S CANYON NAMPA, ID 83686	2. Registered Agent and Office <b>NO PO BOX</b>  LARRY J NELSON 1207 S CANYON NAMPA, ID 83686  3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
mgr	Larry J Nelson	1207 S. Canyon	Nampa	Idaho	83686
mgr	Jeffery R. McLain	2616 Sigurdson	Nampa	Idaho	83687
Member	Miers C. Johnson	1450X Lewis Lane	Nampa	Idaho	83686

5. Organized Under the Laws of:  IDAHO W 9562	<div style="display: flex; justify-content: space-between;"> <div>           6            Signature <u>Larry Nelson</u>            Name <small>(Typed or Printed)</small> <u>Larry Nelson</u> </div> <div>           Date <u>6-8-04</u>            Title <u>manager</u> </div> </div>
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