

|                                                                                                                                                        |                |                                                                                                                                                                         |           |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 162467</b>                                                                                                                                    |                | <b>Due no later than Sep 30, 2017</b>                                                                                                                                   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOOD TO GO HOME MANAGEMENT SERVICES, INC.<br>PIXIE KLUVER<br>112 W JOHNSON CK RD<br>SANDPOINT ID 83864 |           | PIXIE KLUVER<br>112 W. JOHNSON CK RD<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                         |           |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                    | City      | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | PIXIE P KLUVER | 112 W. JOHNSON CR. ROAD                                                                                                                                                 | SANDPOINT | ID                                                         | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 162467</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Pixie Kluver<br>Name (type or print): Pixie Kluver<br>Date: 09/30/2017<br>Title: Owner                                  |           |                                                            |         |             |  |
| Processed 09/30/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                               |           |                                                            |         |             |  |