


| <p>No. C 23966</p> | <p>Due no later than Aug 31, 2010 Annual Report Form</p> | <p>2. Registered Agent and Office (NOT A P.O. BOX) GARRY AULT 325 N GAIL CIRCLE BOISE ID 83706</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|-------|---------|-------------|-------------|-----------|------------------|------------------------|----------|----|-----|-------|-------|---------------|---------------------|-------|----|-----|-------|----------|--------------|------------------------|-----------|----|-----|-------|----------|------------------|----------------------|-------|----|-----|-------|----------|-------------|---------------------|-------|----|-----|-------|--|--|--|--|--|--|
| <p>Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p> | <p>1. Mailing Address: Correct in this box if needed. KUNA GRANGE NO. 59, PATRONS OF HUSBANDRY, INC. GARRY AULT 325 N GAIL CIR BOISE ID 83706</p> | <p>3. <u>New</u> Registered Agent Signature.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">Office Held</th> <th style="width:20%;">Name</th> <th style="width:35%;">Street or PO Address</th> <th style="width:10%;">City</th> <th style="width:10%;">State</th> <th style="width:10%;">Country</th> <th style="width:10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DONALD W JOHNSON</td> <td>3895 W. LAKE HAZEL RD,</td> <td>MERIDIAN</td> <td>Id</td> <td>Ada</td> <td>83642</td> </tr> <tr> <td>SEARY</td> <td>GARRY O. AULT</td> <td>325 N. GAIL CIRCLE,</td> <td>BOISE</td> <td>Id</td> <td>Ada</td> <td>83706</td> </tr> <tr> <td>DIRECTOR</td> <td>MARY JOHNSON</td> <td>3895 W. LAKE HAZEL Rd,</td> <td>MERIDIAN,</td> <td>Id</td> <td>Ada</td> <td>83642</td> </tr> <tr> <td>DIRECTOR</td> <td>Kuhlman; Blawcke</td> <td>1899 N. Meridian Rd,</td> <td>Kuna,</td> <td>Id</td> <td>Ada</td> <td>83634</td> </tr> <tr> <td>DIRECTOR</td> <td>BEAU Stiles</td> <td>1715 N. Buckler Way</td> <td>Kuna,</td> <td>Id</td> <td>Ada</td> <td>83634</td> </tr> </tbody> </table> | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | DONALD W JOHNSON | 3895 W. LAKE HAZEL RD, | MERIDIAN | Id | Ada | 83642 | SEARY | GARRY O. AULT | 325 N. GAIL CIRCLE, | BOISE | Id | Ada | 83706 | DIRECTOR | MARY JOHNSON | 3895 W. LAKE HAZEL Rd, | MERIDIAN, | Id | Ada | 83642 | DIRECTOR | Kuhlman; Blawcke | 1899 N. Meridian Rd, | Kuna, | Id | Ada | 83634 | DIRECTOR | BEAU Stiles | 1715 N. Buckler Way | Kuna, | Id | Ada | 83634 | | | | | | |
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| PRESIDENT | DONALD W JOHNSON | 3895 W. LAKE HAZEL RD, | MERIDIAN | Id | Ada | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>5. Organized Under the Laws of:</p> <p style="text-align: center;">IDAHO C 23966</p> | <p>6. Signature: </p> <hr/> <p>Name (type or print): GARRY O. AULT</p> | | <p>Date: Sept 2, 2010</p> <hr/> <p>Title: Seary</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Issued 09/10/2010 by SLD</p> | | | <p>100063</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |