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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 68265</b>                                                                                                                                     |                   | <b>Due no later than Nov 30, 2016</b>                                                                                                                                                    |            | <b>2. Registered Agent and Address (NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOUSLEY PUMPS, INC.<br>RICHARD L HOUSLEY<br>40 WEST MAIN<br>ST ANTHONY ID 83445<br>USA |            | RICHARD HOUSLEY<br>40 WEST MAIN<br>ST. ANTHONY ID 83445 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                          |            |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                     | City       | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | THAYNE F GOULDING | PO BOX 25                                                                                                                                                                                | CHESTER    | ID                                                      | USA     | 83421       |  |
| TREASURER                                                                                                                                              | RICHARD L HOUSLEY | 140 EAST MAIN                                                                                                                                                                            | ST ANTHONY | ID                                                      | USA     | 83445       |  |
| SECRETARY                                                                                                                                              | RICHARD L HOUSLEY | 140 EAST MAIN                                                                                                                                                                            | ST ANTHONY | ID                                                      | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 68265</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Richard Housley<br>Name (type or print): Richard Housley<br>Date: 10/04/2016<br>Title: Corp Sec/Treas                                    |            |                                                         |         |             |  |
| Processed 10/04/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                |            |                                                         |         |             |  |