

|  |                |   |          |   |                     |
|--|----------------|---|----------|---|---------------------|
| No. <b>W 151751</b>  |                | Due no later than May 31, 2016  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SAGE BUILDERS AND EXTERIORS, LLC<br>JUSTIN JONES<br>543 TAYLOR<br>CHUBBUCK ID 83202 |          | UNITED STATES CORPORATION AGEN<br>950 BANNOCK ST STE 1100<br>BOISE ID 83702 |                     |
|  |                |   |          | 3. <u>New</u> Registered Agent Signature:*                                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |          |   |                     |
| Office Held  | Name           | Street or PO Address  | City     | State   | Country Postal Code |
| MANAGER  | JUSTIN D JONES | 543 TAYLOR  | CHUBBUCK | ID  | USA 83202           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 151751</b>  |                | 6. Annual Report must be signed.*<br>Signature: Justin Jones<br>Name (type or print): Justin Jones<br>Date: 06/04/2016<br>Title: Owner  |          |   |                     |
| Processed 06/04/2016   |                | * Electronically provided signatures are accepted as original signatures.   |          |   |                     |