| No. J 1215                                                                                     | Due no later than December 31, 2005  Annual Report Form                                                                                                | Registered Agent and Office NO PO BOX     CORPORATION SERVICE COMPANY     1401 SHORELINE DR STE 2 |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable SOFTWOOD INDUSTRIES, LLP PARKER ALLEN PENNINGTON TRUS TO TRYLOR S STE 890 FORT WORTH, TX 76102 | BOISE, ID 83702  3. New Registered Agent Signature                                                |
| NO FILING FEE IF RECEIVED BY DUE DATE                                                          | ships: Enter Names and Business Addresses of tw                                                                                                        | /o (2) or more partners.                                                                          |
|                                                                                                | Street or P.O. Address City                                                                                                                            | State Zip                                                                                         |
| Office held Name  Ltd Ptnr. Parker 1  Pennins                                                  | 11160                                                                                                                                                  | orth TX 76/02                                                                                     |
| していれてう                                                                                         | 1 9 .                                                                                                                                                  | orth TX 76/02                                                                                     |
| Ltd Ptns. Clar<br>Penns<br>Irrev                                                               | rab. 777 Taylor Ft. 60<br>ington                                                                                                                       |                                                                                                   |
| 5. Organized Under the Laws of:                                                                | 6. Signature / Mer Cut of I                                                                                                                            | woke Date 10-17-05                                                                                |
| J 1215                                                                                         | Name (Typed or # Allen Venningto                                                                                                                       | 200512002956                                                                                      |
| Issued 10/03/2005                                                                              | Do Not Tape or Staple                                                                                                                                  |                                                                                                   |