

No. W 696

**Due no later than December 31, 2007  
Annual Report Form**

**2. Registered Agent and Office NO PO BOX**

Return to:  
**SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080**

**1. Mailing Address - Correct in this box, if applicable**

**JMP ENTERPRISES, L.L.C.  
JOHN R PAUL  
4787 RIVERFRONT PLACE  
BOISE, ID 83703**

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4787 RIVERFRONT PLACE  
BOISE, ID 83703**

**3. New Registered Agent Signature**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**4. Limited Liability Companies: Enter Names and Addresses of Managers.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Partner	John R. Paul	4787 Riverfront Place	Boise	Idaho	83714

**5. Organized Under the Laws of:**

**IDAHO  
W 696**

**6.  
Signature**

(Typed or  
Printed)

**John R. Paul**

**Date 10/09/07**

**Title Managing Partner**