

<b>No. 14016</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1990</i>  <b>1. Mailing Address — Please Correct</b>  <b>AMERICAN INSURANCE AND LOAN</b> <b>JOHN B. SULLIVAN</b> <b>108 9TH STREET, BOX 559</b>  <b>LEWISTON ID 83501</b>	<b>2. Registered Agent and Office</b>  <b>JOHN B. SULLIVAN</b> <b>108 9TH STREET</b>  <b>LEWISTON ID 83501</b>  <b>3. Incorporated Under The Laws</b> of <b>ID</b>  <b>NO: 014016</b>
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<b>4. Names and Addresses of Officers and Directors</b>					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Harry C. Sullivan</i>	<i>P.O. Box 559</i>	<i>Lewiston,</i>	<i>ID</i>	<i>83501</i>
Secretary:	<i>John B. Sullivan</i>	<i>P.O. Box 559</i>	<i>Lewiston,</i>	<i>ID</i>	<i>83501</i>
Directors:	<i>Harry C. Sullivan</i>	<i>P.O. Box 559</i>	<i>Lewiston,</i>	<i>ID</i>	<i>83501</i>
	<i>John B. Sullivan</i>	<i>P.O. Box 559</i>	<i>Lewiston,</i>	<i>ID</i>	<i>83501</i>
	<i>Frank W. Sullivan</i>	<i>P.O. Box 559</i>	<i>Lewiston,</i>	<i>ID</i>	<i>83501</i>

  

<b>5. Nature of Business</b>  <i>Insurance Agency</i>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <div style="display: flex; justify-content: space-between;"> <div>           Signature  <i>John B. Sullivan</i>            Name (Typed or Printed)  <i>John B. Sullivan</i> </div> <div>           Date  <i>7/16/90</i>            Title  <i>Secretary-Treasurer</i> </div> </div>
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