


No. C 123082	Due no later than Mar 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable CRAFTSMEN CONSTRUCTION INC. DUSTIN CREPS 10478 W LANDMARK CT 5 MORES CR. Rd. BOISE, ID 83704 83716

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Dustin CREPS	5 MORES CR. Rd.	Boise	ID.	83716
Secy.					

5. Organized Under the Laws of: IDAHO C 123082	6. Signature <u></u> Date <u>2-22-02</u> Name (Typed or Printed) <u>DUSTIN CREPS</u> Title <u>OWNER, PRESIDENT</u>
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