

No. **C 123082** **Due no later than Mar 31, 2002** 2. Registered Agent and Office **NO PO BOX**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**NO FILING FEE IF**  
**RECEIVED BY DUE DATE**

**Annual Report Form**

1. Mailing Address - Correct in this box, if applicable  
**CRAFTSMEN CONSTRUCTION INC.**  
**DUSTIN CREPS**  
~~10478 W LANDMARK CT~~  
**5 MORES CR. Rd.**  
**BOISE, ID ~~83704~~ 83716**


**DUSTIN CREPS**  
**10478 W LANDMARK CT**  
**BOISE, ID 83704**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<b>Pres.</b>	<b>Dustin CREPS</b>	<b>5 MORES CR. Rd.</b>	<b>Boise</b>	<b>ID.</b>	<b>83716</b>
<b>Secy.</b>					

5. Organized Under the Laws of:  
**IDAHO**  
**C 123082**

6. Signature  Date **2-22-02**  
Name (Typed or Printed) **DUSTIN CREPS** Title **OWNER, PRESIDENT**