

No. C 119770		Due no later than Jun 30, 2012		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTH FORK WATER USERS PROTECTIVE ASSOCIATION, INC. LADONNA HENMAN PO BOX 15 ST. ANTHONY ID 83445		LADONNA HENMAN 350 N 5TH WEST ST. ANTHONY ID 83445		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SHERRI L PARKINSON	4471 NORTH 5000 WEST	REXBURG	ID	USA	83440
VICE PRESIDENT	BRUCE RICKS	2482 EAST 3000 NORTH	SUGAR CITY	ID	USA	83448
DIRECTOR	MIKE RASMUSSEN	4991 WEST 5000 NORTH	REXBURG	ID	USA	83440
DIRECTOR	GARY TAYLOR	1681 EAST 300 NORTH	ST. ANTHONY	ID	USA	83445
DIRECTOR	WALTER SCAFE	1010 GRAINVILLE	ASHTON	ID	USA	83420
DIRECTOR	JASON HOWELL	4275 EAST 1400 NORTH	ASHTON	ID	USA	83420
DIRECTOR	DOUG KAUER	2828 SOUTH HWY 191	REXBURG	ID	USA	83440
PRESIDENT	LEE MUNNS	1291 NORTH 5TH STREET	REXBURG	ID	USA	83440
DIRECTOR	ERIC BLASER	6293 WEST 6000 NORTH	REXBURG	ID	USA	83440
DIRECTOR	JOHN POCOCK	4483 EAST 2000 NORTH	SUGAR CITY	ID	USA	83448
DIRECTOR	DENNIS WARNKE	P.O. BOX 256	ASHTON	ID	USA	83420
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 119770		Signature: Sherri Parkinson			Date: 04/16/2012	
		Name (type or print): Sherri Parkinson			Title: Secretary	
Processed 04/16/2012		* Electronically provided signatures are accepted as original signatures.				