

No. C 194691		Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. IDAHO CHAPTER OF THE AMERICAN COLLEGE OF EMERGENCY PHYSICIANS, INC. (THE) RON S HODGE 305 W JEFFERSON ST BOISE ID 83702		RON HODGE 305 W JEFFERSON ST BOISE ID 83702		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	JON MILLER, MD	2963 E COPPER POINT DR	MERIDIAN	ID	USA	83642
DIRECTOR	ERIC KRASKA, MD	2963 E COPPER POINT DR	MERIDIAN	ID	USA	83642
DIRECTOR	STEVEN WYMAN, MD	13960 W WAINWRIGHT	BOISE	ID	USA	83960
DIRECTOR	KEN GRAMYK, MD	PO BOX 1448 BONNER GENERAL HOSPITAL	SANDPOINT	ID	USA	83864
PRESIDENT	HEATHER HAMMERSTEDT, MD	2963 E COPPER POINT DR	BOISE	ID	USA	83642
TREASURER	ERIC ELLIOT, MD	2963 E COPPER POINT DR	BOISE	ID	USA	83642
DIRECTOR	MURRY STURKIE, DO	13960 W WAINWRIGHT	BOISE	ID	USA	83713
DIRECTOR	MARK HENZLER MD	2963 E COPPER POINT DR	MERIDIAN	ID	USA	83642
DIRECTOR	MATT CONKLIN MD	2963 E COPPER POINT DR	MERIDIAN	ID	USA	83642
DIRECTOR	PO HUANG MD	2963 E COPPER POINT DR	MERIDIAN	ID	USA	83642
DIRECTOR	NATHAN ANDREW, MD	13960 W WAINWRIGHT	BOISE	ID	USA	83713
5. Organized Under the Laws of: ID C 194691		6. Annual Report must be signed.* Signature: Ron Hodge Name (type or print): Ron Hodge Date: 04/21/2017 Title: Executive Director				
Processed 04/21/2017		* Electronically provided signatures are accepted as original signatures.				