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|--|-----------------|--|-------|--|---------|-------------|--|
| No. C 178239 | | Due no later than Apr 30, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MORRISON CENTER VOLUNTEERS, INC. SUE PAYNE 5681 BATTLEMENT COURT BOISE ID 83703 USA | | SUE PAYNE 1910 UNIVERSITY DR BOISE ID 83725-1050 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | SUE PAYNE | 5681 BATTLEMENT COURT | BOISE | ID | USA | 83703 | |
| DIRECTOR | MARILYN FORDHAM | 6702 MORTON DRIVE | BOISE | ID | USA | 83704 | |
| 5. Organized Under the Laws of: ID C 178239 | | 6. Annual Report must be signed.* Signature: Sue Payne Name (type or print): Sue Payne | | | | | |
| Date: 02/20/2009 Title: President | | | | | | | |
| Processed 02/20/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |