

<p><b>No.</b></p> <p><i>Return To</i></p> <p><b>Secretary of State</b>  <b>Room 203, Statehouse</b>  <b>Boise, ID 83720</b></p> <p><b>★ FIRST NOTICE ★</b>  <b>NO FEE REQUIRED</b></p>	<p><b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1992</i></p> <p><b>1. Mailing Address - Please Correct, If Not Correct</b></p> <p><b>WHITNEY-NASHVILLE WATER WORKS C</b>  <b>CLAIR H. THOMAS</b>  <b>1577 SOUTH 2400 EAST</b>    <b>PRESTON</b> <b>WHITNEY NASHVILLE WATER W</b>  <b>ID 83263 0000</b></p>	<p><b>2. Registered Agent and Office NOT A P.O. BOX</b></p> <p><b>CLAIR H. THOMAS</b>  <b>1577 SOUTH 2400 EAST</b>  <b>WHITNEY NASHVILLE WA</b>  <b>PRESTON ID 83263</b></p> <p><b>3. Incorporated Under The Laws</b>  of <b>ID</b>  <b>NO: 7012</b></p>
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**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CONAN D. FOSTER	1508 S 2400 E	PRESTON	IDAHO	83263
Secretary:	CLAIR H. THOMAS	1577 S 2400 E	PRESTON	IDAHO	83263
Directors:	EARL MOSER	283 S 2200 E	PRESTON	IDAHO	83263
	WILLIS MOSER	2818 S 2400 E	PRESTON	IDAHO	83263
	GARY L. J LIVERSON	2564 E ONEIDA	PRESTON	IDAHO	83263

**5. Nature of Business**

**WATER SYSTEM**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature

Name (Typed or Printed)

*Clair H. Thomas*  
**CLAIR H. THOMAS**

Date **7-28-92**

Title **SECRETARY**