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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 16307</b>                                                                                                                                     |                      | <b>Due no later than Aug 31, 2017</b>                                                                                                                           |            | <b>Annual Report Form</b>                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>POPPLETON PROPERTIES, LLC<br>KYLE D POPPLETON<br>1001 SHOSHONE ST NORTH<br>TWIN FALLS ID 83301 |            | KYLE DAVID POPPLETON<br>1001 SHOSHONE ST NORTH<br>TWIN FALLS ID 83301 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
|                                                                                                                                                        |                      |                                                                                                                                                                 |            |                                                                       |         |                                                    |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                 |            |                                                                       |         |                                                    |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                            | City       | State                                                                 | Country | Postal Code                                        |  |
| MEMBER                                                                                                                                                 | KYLE DAVID POPPLETON | 1001 SHOSHONE ST NORTH                                                                                                                                          | TWIN FALLS | ID                                                                    |         | 83301                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 16307</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: kyle poppleton<br>Name (type or print): kyle poppleton<br>Date: 11/09/2017<br>Title: member                     |            |                                                                       |         |                                                    |  |
| Processed 11/09/2017                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                       |            |                                                                       |         |                                                    |  |