

No. <b>C 124276</b>		<b>Due no later than Jun 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  CLARK M. DRAPER CONSTRUCTION, INC. VICKI A. DRAPER 53 SOUTH PIT LANE NAMPA ID 83687-8763		BAILER LAW GROUP PC 504 11TH AVE SOUTH NAMPA ID 83651			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRADLEE C. DRAPER	53 S. PIT LANE	NAMPA	ID	USA	83687-8763	
SECRETARY	VICKI A DRAPER	53 S. PIT LANE	NAMPA	ID	USA	83687-8763	
5. Organized Under the Laws of:  <b>ID</b> <b>C 124276</b>		6. Annual Report must be signed.* Signature: Vicki A. Draper Name (type or print): Vicki A. Draper					
Processed 06/06/2018		Date: 06/06/2018 Title: Secretary * Electronically provided signatures are accepted as original signatures.					