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| No. C 44695 | Annual Report Form <i>Due No Later Than November 30,</i> 1996 | 2. Registered Agent and Office NOT A P.O. BOX | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct FOREST GREEN PARK SUBDIVISIO MICHAEL W MEAD 3204 S 10TH CALDWELL ID 83605 | TERRY JOHNSON 311 E. SPRUCE CALDWELL ID 83605 3. Organized Under the Laws of: ID C 44695 | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President | Terry Johnson | 311 East Spruce | Caldwell | ID | 83605 |
| Treasurer | Michael W. Mead | 3204 South 10th | Caldwell | ID | 83605 |
| Secty. | | | | | |
| 5. NATURE OF BUSINESS WATER ASSOCIATION | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Michael W. Mead</u> Date <u>7-15-96</u> Name <small>(Typed or Printed)</small> <u>Michael W. Mead</u> Title <u>Secty./Treas.</u> | | | |

ISSUED: 07-06-1996

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