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|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------|
| No. C116440                                                                                                           | Annual Report Form<br>Due No Later Than November 30, 1997                                              |               | 2. Registered Agent and Office NOT A P.O. BOX                                                |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct<br><br>CNK, CHTD.<br>DAVID L. FARRIS<br>PO BOX 576 |               | DAVID L. FARRIS<br><del>245 E. HAWAII, SUITE 4</del><br>2811 12th Ave. Rd.<br>NAMPA ID 83686 |
| * FIRST NOTICE *                                                                                                      | CALDWELL                                                                                               | ID 83606 0576 | ID C116440                                                                                   |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name            | Street or P.O. Address | City     | State | Zip        |
|-------------|-----------------|------------------------|----------|-------|------------|
| President   | David L. Farris | P.O. Box 576           | Caldwell | Idaho | 83606-0576 |
| Secretary   | Lisa M. Farris  | P.O. Box 576           | Caldwell | Idaho | 83606-0576 |
| Director    | David L. Farris | P.O. Box 576           | Caldwell | Idaho | 83606-0576 |

|    |                                                                                                                               |
|----|-------------------------------------------------------------------------------------------------------------------------------|
| 5. | 6.                                                                                                                            |
|    | Signature <u>David L. Farris</u> Date <u>9/12/97</u><br>Name (Typed or Printed) <u>David L. Farris</u> Title <u>President</u> |

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓ 13032