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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------------------|
| No. <b>W 25603</b>                                                                                                                                     |                  | <b>Due no later than Aug 31, 2018</b>                                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HAIR WE ARE, LLC<br>JUSTIN MCCRACKEN<br>PO BOX 973<br>REXBURG ID 83440 |         | TROY EVANS<br>49 PROFESSIONAL PLAZA<br>REXBURG ID 83440 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                          |         |                                                         |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                     | City    | State                                                   | Country Postal Code |
| MEMBER                                                                                                                                                 | JUSTIN MCCRACKEN | 738 LUPINE CIR                                                                                                                                                           | REXBURG | ID                                                      | 83440               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25603</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Troy Evans<br>Name (type or print): Troy Evans<br>Date: 08/22/2018<br>Title: Registered Agent                            |         |                                                         |                     |
| Processed 08/22/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                |         |                                                         |                     |