No. C 62660

Annual Report Form 199_

Due No Later Than November 30,

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

ECHO BAY TERRACE SUBDIVISION
LUANN GREEN
1015 E. ECHO BAY

HARRISON ID 83833

2. Registered Agent and Office NOT A P.O. BOX

LUANN M GREEN
1015 E ECHO BAY DR

HARRISON ID 83833

3. Organized Under the Laws of:

ID C 62660

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☑ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	LINDA BALL	740 E. ECHO BAY DR.	HASSISON,	ID.	83833
SECRETARY	LUANN GREEN	1015 E. ECHO BAY DR.,	HARRISON,	ID.	83833
DIRECTOR	FRED FRICKE	S. 4501 LEE COURT,	SPOKANE,	WA.	99223
DIRECTOR	MARY ANN EVANS	S. 4132 TRICA CT.	SPOKANE,	WA.	99223
DIRECTOR	EDWARD GREEN	1015 E. ECHO BAY DR.,	HARRISON,	ID.	83833

5. Signature of New Registered Agent

6. Signature Luann M. Green Date 9-18-98

Name (Typed or Printed) LUANN GREEN Title SECRETARY

ISSUED: 07-03-1998 27960

DO NOT TAPE OR STAPLE