No. **W 68823**	**Due no later than Nov 30, 2009** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** BRACKET HD, LLC JULIE E HANSEN HC 63 BOX 1807 CHALLIS ID 83226 USA	JULIE HANSEN HC 63 BOX 1807 CHALLIS ID 83226 3. New Registered Agent Signature:*

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JULIE HANSEN	HC 63 BOX 1807	CHALLIS	ID	USA	83226

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
NV **W 68823**	Signature: Julie Hansen	Date: 10/12/2009
	Name (type or print): Julie Hansen	Title: Llc Mgr

Processed 10/12/2009

* Electronically provided signatures are accepted as original signatures.