

ISSUED: 07-05-1994

No. 70516 Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1994</i> 1. Mailing Address — FIRST INTERSTATE MORTGAGE COMPA LISA CORBETT 245 SOUTH LOS ROBLES AVENUE PASADENA CA 91109	2. Registered Agent and Office PRENTICE-HALL CORP. SYSTEM 877 MAIN, SUITE 1000 BOISE ID 83702 3. Incorporated Under The Laws of CA NO: 70516																																																
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul E. Mullings</td> <td>245 S. Los Robles</td> <td>Pasadena</td> <td>CA</td> <td>91109</td> </tr> <tr> <td>Secretary:</td> <td>David Scoll</td> <td>707 Wilshire Blvd.</td> <td>Los Angeles</td> <td>CA</td> <td>90017</td> </tr> <tr> <td>Directors:</td> <td>Robert Abeles</td> <td>707 Wilshire Blvd.</td> <td>Los Angeles</td> <td>CA</td> <td>90017</td> </tr> <tr> <td></td> <td>Richard S. Anderson</td> <td>2701 NW Vaughn St.</td> <td>Portland</td> <td>OR</td> <td>97210</td> </tr> <tr> <td></td> <td>Robert Andwood</td> <td>900 Town & Country Lane</td> <td>Houston</td> <td>TX</td> <td>77024</td> </tr> <tr> <td></td> <td>Richard W. Tappey</td> <td>707 Wilshire Blvd.</td> <td>Los Angeles</td> <td>CA</td> <td>90017</td> </tr> <tr> <td></td> <td>William Henle</td> <td>4041 E. Thomas Rd Dept 778</td> <td>Phoenix</td> <td>AZ</td> <td>85038</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Paul E. Mullings	245 S. Los Robles	Pasadena	CA	91109	Secretary:	David Scoll	707 Wilshire Blvd.	Los Angeles	CA	90017	Directors:	Robert Abeles	707 Wilshire Blvd.	Los Angeles	CA	90017		Richard S. Anderson	2701 NW Vaughn St.	Portland	OR	97210		Robert Andwood	900 Town & Country Lane	Houston	TX	77024		Richard W. Tappey	707 Wilshire Blvd.	Los Angeles	CA	90017		William Henle	4041 E. Thomas Rd Dept 778	Phoenix	AZ	85038
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5. Nature of Business Mortgage Banking	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Lisa L. Corbett</i></u> Date <u>9/29/94</u> Name (Typed or Printed) <u>Lisa L. Corbett</u> Title <u>SVP</u>																																																	