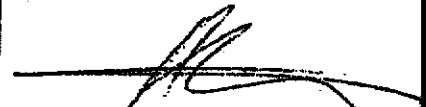
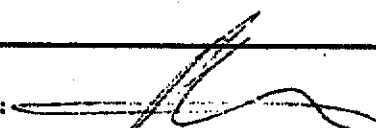


| <b>No. W 57074</b>                                                                                                                                                                                                                                                                                                                           |                     | <b>Reinstatement Annual Report Form</b>                                                                                                     |                | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b>                                                                                                                                          |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------|----------------------|------|-------|---------|-------------|-----------|---------------------|-----------------------|----------------|----|--|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                          |                     | <b>ADMIN CANCELLED 03/06/2009</b>                                                                                                           |                | <del>YEVGENY GALUSHKIN</del><br><del>684 S STEINITE AVE</del><br><del>KUNA ID 83634</del><br><del>Aleksandr Galushkin</del><br><del>3814 S. Pocatello Ave</del><br><del>AMERICAN FALLS ID</del> |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
| <b>REINSTATEMENT FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMERICAN MOTEL, LLC<br><br>2814 S POCATELLO AVE<br>AMERICAN FALLS ID 83211 |                | <b>3. New Registered Agent Signature:</b>                                                                     |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.</b>                                                                                                                                                                                                                                                     |                     |                                                                                                                                             |                |                                                                                                                                                                                                 |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
| <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>President</td><td>Aleksandr Galushkin</td><td>2814 S. Pocatello Ave</td><td>American Falls</td><td>ID</td><td></td><td>83211</td></tr></tbody></table> |                     |                                                                                                                                             |                |                                                                                                                                                                                                 |         | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Aleksandr Galushkin | 2814 S. Pocatello Ave | American Falls | ID |  | 83211 |
| Office Held                                                                                                                                                                                                                                                                                                                                  | Name                | Street or PO Address                                                                                                                        | City           | State                                                                                                                                                                                           | Country | Postal Code |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
| President                                                                                                                                                                                                                                                                                                                                    | Aleksandr Galushkin | 2814 S. Pocatello Ave                                                                                                                       | American Falls | ID                                                                                                                                                                                              |         | 83211       |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
| <b>5. Organized Under the Laws of:</b>                                                                                                                                                                                                                                                                                                       |                     | <b>6.</b>                                                                                                                                   |                |                                                                                                                                                                                                 |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
| IDAHO<br>W 57074                                                                                                                                                                                                                                                                                                                             |                     | <b>Signature:</b>                                        |                | <b>Date:</b> 5/25/10                                                                                                                                                                            |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
|                                                                                                                                                                                                                                                                                                                                              |                     | <b>Name (type or print):</b> Aleksandr Galushkin                                                                                            |                | <b>Title:</b> member                                                                                                                                                                            |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |
| Issued 05/25/2010 by CLH                                                                                                                                                                                                                                                                                                                     |                     |                                                                                                                                             |                |                                                                                                                                                                                                 |         |             |      |                      |      |       |         |             |           |                     |                       |                |    |  |       |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1 - Pay special attention to the mailing address. If the correct address is not given in Block 1, strike it out and write in the