

|                                                                                                                                                        |                    |                                                                                                                                                      |          |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 118633</b>                                                                                                                                    |                    | <b>Due no later than Mar 31, 2015</b>                                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>T.D.S.M., INC.<br>DARREL S. MORRISON<br>1521 MAIN ST<br>BOISE ID 83702-5252<br>USA  |          | DARREL S MORRISON<br>11878 W DANIEL<br>BOISE 83713 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                      |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                      |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                 | City     | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DARREL S. MORRISON | 1521 MAIN ST.                                                                                                                                        | BOISE    | ID                                                 | USA     | 83702-5252  |  |
| SECRETARY                                                                                                                                              | THOMAS P MORRISON  | 5922 FOSTER LANE                                                                                                                                     | BELGRADE | MT                                                 | USA     | 59714-5252  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 118633</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: DARREL S MORRISON<br>Name (type or print): DARREL S MORRISON<br>Date: 03/10/2015<br>Title: PRESIDENT |          |                                                    |         |             |  |
| Processed 03/10/2015                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                            |          |                                                    |         |             |  |