

No. <b>W 30076</b>	<b>Due no later than Apr 30, 2006</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> WALKER LAND & LIVESTOCK, LLC 329 S WOODRUFF IDAHO FALLS ID 83401 0000	STEPHEN CRANDALL 329 S WOODRUFF IDAHO FALLS ID 83401 0000			
		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	SUSAN WALKER	155 ADAMS	AFTON	WY	83110
5. Organized Under the Laws of:  <b>IDAHO W 30076</b>	6. Annual Report must be signed.* Signature: SUSAN WALKER Name (type or print): SUSAN WALKER		Date: 02/22/2006 Title: MANAGER		
Processed 02/22/2006		* Electronically provided signatures are accepted as original signatures.			