

|                                                                                                                                                        |              |                                                                                                                                               |        |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 131829</b>                                                                                                                                    |              | Due no later than Dec 31, 2014                                                                                                                |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDEAL CUSTOM HOMES, INC.<br>BURKE D DEAL<br>15777 QUARTZ LANE<br>WILDER ID 83676 |        | BURKE D DEAL<br>15777 QUARTZ LANE<br>WILDER 83676  |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                               |        |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                          | City   | State                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | KATHY A DEAL | 15777 QUARTZ LANE                                                                                                                             | WILDER | ID                                                 | USA     | 83676            |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131829</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Kathy Deal<br>Name (type or print): Kathy Deal                                                |        |                                                    |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                               |        | Date: 01/06/2015                                   |         | Title: Secretary |  |
| Processed 01/06/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                     |        |                                                    |         |                  |  |