|   | <u> </u>   | TIONS ON REVERSE SIDE                                  |                               |  | <sub>at a material del del del</sub> |  |
|---|--|--|-------------------------------|--|--------------------------------------|--|
| No. #3322   | Idaho Corporat   | Idaho Corporation Annual Report Form                   |                               | 2. Registered Agent and Office NOT A P.O. BO |                                      |  |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1,1991  1 Mailing Address - Please Correct II Not Correct |  | WILLIAM FORD<br>#0 HIGHWAY 95 |  |                                      |  |
|   |  |  |                               |  |                                      | IDAHO LAND IMPROVEMENT CONT<br>FRANCES LANCASTER<br>2492 EAST 3800 NORTH |
|   | 3. Incorporated Under The Laws of ID   |  |                               |  |                                      |  |
|   | NO FEE REQUIRED  | FILER  | 10 83328                      | NO: 083322                                   |                                      |  |
| I. Names and Addresses of O                                       | fficers and Directors  |  |                               |  |                                      |  |
|   | Name   | Street or P.O. Address                                 | City                          | State  | ZIP                                  |  |
| President:  | Duane Roach  | Rt. 2 Box 102  | Genesee                       | ID   | 83832                                |  |
| Secretary:  | Gordon Lancaster   | Rt. 2  | Filer                         | ID   | 83328                                |  |
|   | Dean McFarland   | Rt. 2 Box 103  | Rexburg                       | ID   | 83440                                |  |
|   | Jay Roach  | P.O. 68  | Genesee                       | ID   | 83832                                |  |
|   | Robert Beshey  | 22032 Jeanne Dr.                                       | Caldwell                      | ID   | 83605                                |  |
|   |  |  |                               |  |                                      |  |
|   |  |  |                               |  |                                      |  |
| 5. Nature of Business   | I a locality Abo   | 4  |                               |  |                                      |  |
|   | true, correc   | it this Annual Report has been exi<br>at and complete. | amined by me and is to the    | best of my                                   | knowledge                            |  |
| Coutractor<br>Association   | A. A.  | Juane Roach  | Date 9                        | 15/91  |                                      |  |
| ASSOCIATION   | Name (n)ped to   | LUANE ROACH  |                               | RESIDEN                                      | <del></del>                          |  |