

July 29, 1996

Jeff Anglesey  
APCO, Inc. C113986  
240 Roosevelt St.  
American Falls ID 83211

RE: APCO, Inc. C113986

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. (Any Lawful is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

| No. 0113986  | <b>Annual Report Form</b> 1986<br>Due No Later Than November 30,  |  | 2. Registered Agent and Office NOT A P.O. BOX  |       |             |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |
|--|---|--|--|-------|-------------|------|------------------------|------|-------|-----|-----------------------|---------------|----------------|----------------|----|-------|-------------------------|----------------|-----------------|----------------|----|-------|-----------------------|--------------|-----------------|----------------|----|-------|----------|-----------------|----------------|----------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br>APCO, INC.<br>JEFF ANGLESEY<br>240 ROOSEVELT ST<br><br>AMERICAN FALLS ID 33211 |  | JEFF ANGLESEY<br>240 ROOSEVELT ST<br><br>AMERICAN FALL ID 33211<br><br>3. Organized Under the Laws of:<br><br>ID 0113986 |       |             |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="18 361 1465 680"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President<br/>Director</td> <td>Jeff Anglesey</td> <td>2640 Olive Rd.</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>V-President<br/>Director</td> <td>Randy Phythian</td> <td>3142 Neeley Ln.</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Secretary<br/>Director</td> <td>Kay Phythian</td> <td>3142 Neeley Ln.</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Director</td> <td>Leslie Anglesey</td> <td>2640 Olive Rd.</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> </tbody> </table> |   |  |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President<br>Director | Jeff Anglesey | 2640 Olive Rd. | American Falls | ID | 83211 | V-President<br>Director | Randy Phythian | 3142 Neeley Ln. | American Falls | ID | 83211 | Secretary<br>Director | Kay Phythian | 3142 Neeley Ln. | American Falls | ID | 83211 | Director | Leslie Anglesey | 2640 Olive Rd. | American Falls | ID | 83211 |
| Office held  | Name  | Street or P.O. Address   | City   | State | Zip         |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |
| President<br>Director  | Jeff Anglesey   | 2640 Olive Rd.   | American Falls   | ID    | 83211       |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |
| V-President<br>Director  | Randy Phythian  | 3142 Neeley Ln.  | American Falls   | ID    | 83211       |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |
| Secretary<br>Director  | Kay Phythian  | 3142 Neeley Ln.  | American Falls   | ID    | 83211       |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |
| Director   | Leslie Anglesey   | 2640 Olive Rd.   | American Falls   | ID    | 83211       |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |
| 5. NATURE OF BUSINESS<br><br>ANY LAWFUL  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Kay Phythian</u> Date <u>7/24/96</u><br>Name (Typed or Printed) <u>KAY PHYTHIAN</u> Title <u>Secretary</u> |  |       |             |      |                        |      |       |     |                       |               |                |                |    |       |                         |                |                 |                |    |       |                       |              |                 |                |    |       |          |                 |                |                |    |       |

ISSUED: 07-06-1996

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