

No. C 76672

Annual Report Form

Due No Later Than November 30, 1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

LUKINS & ANNIS, P.S.
PHILIP J. CARSTENS JR
1600 WASHINGTON TRUST FVCL CTR
717 W SPRAGUE AVE
SPOKANE WA 99204

R WAYVE SWENEY
250 NORTHWEST BLVD.
SUITE
COE
83814

3. Organization Name and State
C 76672

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President:	Philip J. Carstens, Jr.	717 W. Sprague Ave., #1600	Spokane	WA	99204
Secretary:	Michael M. Megaard	"	"	"	"
Directors:	Eugene I. Annis	"	"	"	"
	Patrick B. Cerutti	"	"	"	"
	Thomas T. Bassett	"	"	"	"
	Terence R. Whitten	"	"	"	"
	Martin G. Weber	"	"	"	"

5. NATURE OF BUSINESS

LEGAL SERVICES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Philip J. Carstens, Jr. Date _____

Name: ^(Typed or Printed) Philip J. Carstens, Jr. Title President

ISSUED: 07-06-1996

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