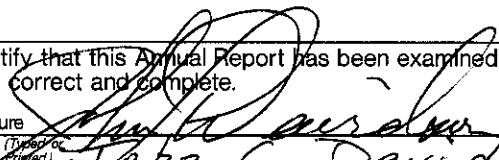
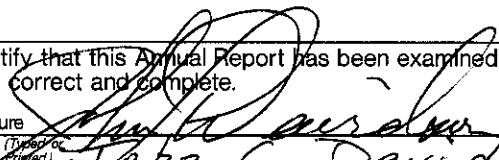
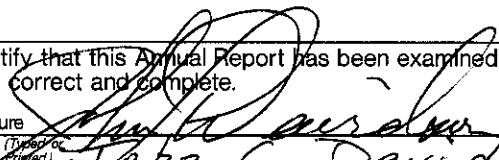


| No. 90215 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct WINGS OF EAGLES, INC. JOHN DAVIDSON P.O. BOX 1618 KETCHUM ID 83340 | 2. Registered Agent and Office JOHN DAVIDSON 1000 CANYON RUN BLVD. P.O. BOX 1618 KETCHUM ID 83340 3. Incorporated Under The Laws of ID NO: 090215 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|----------------------|--------------------------------------|------------------------|--------------|------------|------------|------------------|----------|---------|-----|-------|------------|-------------------|---|---|---|---|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John C. Davidson</td> <td>Box 1618</td> <td>Ketchum</td> <td>Id.</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>Mary Ann Davidson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | John C. Davidson | Box 1618 | Ketchum | Id. | 83340 | Secretary: | Mary Ann Davidson | " | " | " | " | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | John C. Davidson | Box 1618 | Ketchum | Id. | 83340 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Mary Ann Davidson | " | " | " | " | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Aviation Services | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date 10-22-90</td> </tr> <tr> <td>Name (Typed) John C. Davidson</td> <td>Title President</td> </tr> </table> | | Signature  | Date 10-22-90 | Name (Typed) John C. Davidson | Title President | | | | | | | | | | | | | | | | | | | | |
| Signature  | Date 10-22-90 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed) John C. Davidson | Title President | | | | | | | | | | | | | | | | | | | | | | | | | |