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| No. <b>C 47764</b>                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                               |                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                            | Mailing Address - Please Correct, If Not Correct<br><br><b>MCI WORLDCOM NETWORK SERVICE</b><br><b>TAX DEPARTMENT 95028408</b><br><b>1133 19TH STREET NORTH WEST</b><br><br><b>WASHINGTON DC 20036</b> |                                                                                                                                                                                                 | <b>PRENTICE-HALL CORP SYSTEMS</b><br><b>1401 SHORELINE DR</b><br><br><b>BOISE ID 83702</b><br><br>3. Organized Under the Laws of: <b>DE C 47764</b> |                         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                     |                         |
| <u>Office held</u>                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                   | <u>City</u>                                                                                                                                         | <u>State</u> <u>Zip</u> |
| PRES/DIR                                                                                                                                                                                                                                 | BERNARD EBBERS                                                                                                                                                                                        | 500 Clinton Center Dr., Clinton, MS 39056                                                                                                                                                       |                                                                                                                                                     |                         |
| SECT/TREAS/DIR                                                                                                                                                                                                                           | SCOTT SULLIVAN                                                                                                                                                                                        |                                                                                                                                                                                                 |                                                                                                                                                     |                         |
| V P                                                                                                                                                                                                                                      | WALTER NAGEL                                                                                                                                                                                          | 1133 19th Street, N.W. Wash. D.C. 20036                                                                                                                                                         |                                                                                                                                                     |                         |
|                                                                                                                                                                                                                                          |                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                     |                         |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                 |                                                                                                                                                                                                       | 6. Signature  Date <u>11/22/99</u><br>Name (Typed or Printed) <b>Walter Nagel V.P. &amp; Gen. Tax Counsel</b> |                                                                                                                                                     |                         |

ISSUED: 10-01-1999

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