

|                                                                                                                                                        |                  |                                                                                                                                                                                             |             |                                                                |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 37083</b>                                                                                                                                     |                  | <b>Due no later than Mar 31, 2013</b>                                                                                                                                                       |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>1911 N. 4TH STREET, LLC<br>EDWARD J HONCIK<br>12505 N SHERWOOD CT<br>HAYDEN LAKE ID 83835 |             | EDWARD J HONCIK<br>12505 N SHERWOOD CT<br>HAYDEN LAKE ID 83835 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                             |             | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                             |             |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                        | City        | State                                                          | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | EDWARD J HONCIK  | 12505 N SHERWOOD CT                                                                                                                                                                         | HAYDEN LAKE | ID                                                             | USA     | 83835            |  |
| MEMBER                                                                                                                                                 | PAULENE M HONCIK | 12505 N SHERWOOD CT                                                                                                                                                                         | HAYDEN LAKE | ID                                                             | USA     | 83835            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                                           |             |                                                                |         |                  |  |
| <b>ID<br/>W 37083</b>                                                                                                                                  |                  | Signature: Paulene Honcik                                                                                                                                                                   |             |                                                                |         | Date: 03/18/2013 |  |
|                                                                                                                                                        |                  | Name (type or print): Paulene Honcik                                                                                                                                                        |             |                                                                |         | Title: Member    |  |
| Processed 03/18/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |             |                                                                |         |                  |  |