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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 62536</b>                                                                                                                                     |                    | <b>Due no later than Nov 30, 2009</b>                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHALLENGE, INC.<br>DANIEL HENDERSON<br>2150 ELLIOTT<br>EAGLE ID 83616-6122<br>USA |       | DANIEL HENDERSON<br>2150 ELLIOTT<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                    |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                               | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAN W HENDERSON    | 2141 SYRINGA                                                                                                                                       | EAGLE | ID                                                 | USA     | 83616-6117  |  |
| SECRETARY                                                                                                                                              | JOSHUA D HENDERSON | 2141 SYRINGA                                                                                                                                       | EAGLE | ID                                                 | USA     | 83616-6117  |  |
| DIRECTOR                                                                                                                                               | MARY E HENDERSON   | 2141 SYRINGA                                                                                                                                       | EAGLE | ID                                                 | USA     | 83616-6117  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 62536</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Dan Henderson<br>Name (type or print): Dan Henderson                                               |       |                                                    |         |             |  |
|                                                                                                                                                        |                    | Date: 09/07/2009<br>Title: President                                                                                                               |       |                                                    |         |             |  |
| Processed 09/07/2009                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                          |       |                                                    |         |             |  |