| No. C 150741 | | Due no later than Sep 30, 2014 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|--|---|-------------------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | Annual Report Form 1. Mailing Address: Correct in this box if needed. COLONY PARK ASSOCIATION, INC. SCOTT J. ARCHBOLD PO BOX 165 EAGLE ID 83616 | | DAVID CAL 2873 W WII EAGLE ID | DAVID CALLISTER 2873 W WIND DR EAGLE ID 83616 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Na | | ess Addresses | of President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | GARY BRANI | DECKER | P.O. BOX 165 | EAGLE | ID | USA | 83616 | |
| TREASURER SCOTT ARCH | | HBOLD | P.O. BOX 165 | EAGLE | ID | USA | 83616 | |
| DIRECTOR GARY BRAND | | DECKER | P.O. BOX 165 | EAGLE | ID | USA | 83616 | |
| DIRECTOR | DIRECTOR TIM DONNELI | | P.O. BOX 165 | EAGLE | ID | USA | 83616 | |
| DIRECTOR | DIRECTOR BRAD ROBER | | P.O. BOX 165 | EAGLE | ID | USA | 83616 | |
| PRESIDENT | SCOTT ARCHBOLD P.O. BOX 165 EAGLE ID USA 83616 | | | | | | 83616 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: | Scott Archbold | | Date: 09/15/2014 | | | |
| C 150741 | | Name (type | or print): Scott Archbold | | Title: President | | | |
| Processed 09/15/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |