| No. C 184443  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |          | Due no later than Sep 30, 2012 Annual Report Form  1. Mailing Address: Correct in this box if needed. FLAMINGO RIDGE HOMEOWNERS' ASSOCIATION, INC. MICHAEL EDWARD ASHFORD 1225 N GAGE LANE NAMPA ID 83687 USA |                                      | 2.        | Registered Agent and Address (NO PO BOX)  MICHAEL EDWARD ASHFORD 1225 N GAGE LN NAMPA ID 83687  3. New Registered Agent Signature:* |       |         |             |
|--|----------|---|--------------------------------------|-----------|---|-------|---------|-------------|
|  |          |   |                                      |           |   |       |         |             |
|  |          |   |                                      |           |   |       |         |             |
|  |          |   |                                      |           |   |       |         |             |
| 4. Corporations: Enter Names a   | nd Busin | ess Addresses of Preside  | nt, Secretary, and Directors. Treasu | urer (opt | tional).  |       |         |             |
| Office Held Nam  | ne       |   | Street or PO Address                 | C         | City  | State | Country | Postal Code |
| DIRECTOR MICHAEL EDWARD ASHFORD  |          |   | 1225 N GAGE LANE                     | N         | AMPA  | ID    | USA     | 83687       |
| DIRECTOR SCOTT MARVIN SPARRELL   |          |   | 1211 N GAGE LANE                     | N         | AMPA  | ID    | USA     | 83687       |
|  |          | EE BURTON ASHFORD   | 1225 N GAGE LANE                     | N         | AMPA  | ID    | USA     | 83687       |
| DIRECTOR GES:  | INE SKL  | AR  | 1307 N GAGE LN                       | N         | AMPA  | ID    | USA     | 83687       |
| 5. Organized Under the Laws of:  |          | 6. Annual Report must be signed.*   |                                      |           |   |       |         |             |
| ID<br>C 184443   |          | Signature: Mike Ashford   |                                      |           | Date: 07/12/2012  |       |         |             |
|  |          | Name (type or print): Mike Ashford  |                                      |           | Title: President  |       |         |             |
| Processed 07/12/2012   |          | * Electronically provided   | signatures are accepted as original  | signatu   | res.  |       |         |             |