





STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0004947977

Date Filed: 10/10/2022 8:53:34 AM

Entity Name and Mailing Address:

Entity Name: LATAH COUNTY 4-H AND FFA MARKET ANIMAL SALE,

INC.

The file number of this entity on the records of the Idaho

Secretary of State is:

0000384795

Address TINA BASS

200 S ALMON ST # 201 MOSCOW, ID 83843-2098

Entity Details:

Entity Status Active-Good Standing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of C125617

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent BRANDI GRIFFIN

Registered Agent
Physical Address
200 S ALMON ST

STE 201

MOSCOW, ID 83843

Mailing Address 200 S ALMON ST

STE 201

MOSCOW, ID 83843

The name and street address of the new registered agent and office in Idaho is:

Registered Agent Registered Agent

Tina Bass Physical Address: 200 S ALMON ST

STE 201

MOSCOW, ID 83843 Mailing Address: 200 S ALMON ST

STE 201

MOSCOW, ID 83843-2898

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

Corporate Officers and Directors:

| Name | Title | Business Address |
|------------------|-----------|---------------------------------------------------------------------|
| ANDREW SARALECOS | President | 200 S ALMON ST 201 MOSCOW, ID 83843 |
| Brandi Griffin | Treasurer | 200 S ALMON ST # 201 MOSCOW, ID 83843-2098 |
| Stacie Reed | Secretary | 200 S ALMON ST # 201 MOSCOW, ID 83843 2098 |



| JR Morrow | Vice President | 200 S ALMON ST # 201 MOSCOW, ID 83843-2098 |
|--------------|----------------|-----------------------------------------------|
| + BRENDA UDY | Secretary | 200 S ALMON ST SUITE 201 MOSCOW, ID 83843 |
| + TINA Bass | Treasurer | 200 S ALMON ST STE 201 MOSCOW, ID 83843 |

| The annual report must b | e signed by an | authorized signer | of the entity. |
|--------------------------|----------------|-------------------|----------------|
|--------------------------|----------------|-------------------|----------------|

Job Title: TREASURER

| Tina Bass | 10/10/2022 | |
|-----------|------------|--|
| Sign Here | Date | |