

No. W 81531	Due no later than Feb 28, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		JULIE WATTS FREEMAN 1820 W DITCH CREEK DR MERIDIAN ID 83646			
	JULIE FREEMAN PHOTOGRAPHY LLC JULIE W FREEMAN 1820 W DITCH CREEK DR MERIDIAN ID 83646 USA		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JULIE W FREEMAN	1820 W DITCH CREEK DR	MERIDIAN	ID	USA	83646-8364
5. Organized Under the Laws of: ID W 81531	6. Annual Report must be signed.*					
		Signature: Julie Freeman	Date: 12/13/2010			
		Name (type or print): Julie Freeman	Title: Manager			
Processed 12/13/2010		* Electronically provided signatures are accepted as original signatures.				