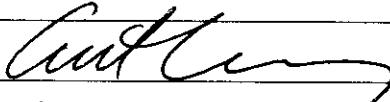


|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 127037</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2006<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CHINATOWN'S QUIK-WOK RESTAURANT, IN<br><del>4858 OVERLAND</del> 1120 12 <sup>th</sup> AVE RD<br><del>BOISE ID 83705</del> NAMP, ID 83686 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ALBERTO WONG<br><del>4858 OVERLAND</del> 1120 12 <sup>th</sup> AVE RD<br><del>BOISE, ID 83705</del> NAMP, ID 83686<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held    | Name         | Street or P.O. Address | City  | State | Zip   |
|----------------|--------------|------------------------|-------|-------|-------|
| PRESIDENT      | ALBERTO WONG | 14104 W EAGLE VIEW LN  | BOISE | ID    | 83713 |
| VICE-PRESIDENT | BAI ZHAO MA  | 216 ELMORE ST          | NAMP  | ID    | 83651 |
| TREASURER      | BAI HUAN MA  | 1308 W HAWK CT         | NAMP  | ID    | 83651 |
| SECRETARY      | SUSANA WONG  | 14104 W EAGLE VIEW LN  | BOISE | ID    | 83713 |
| DIRECTOR       | JACK MA      | 1320 W HAWK CT         | NAMP  | ID    | 83651 |
| DIRECTOR       | PEI FANG LEE | 1214 N TUMBLER         | KUNA  | ID    | 83634 |

|                                                          |                                                                                                                                                                                 |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 127037 | 6. Signature <br>Date 11-9-05<br><br>Name (Typed or Printed) ALBERTO WONG<br>Title PRESIDENT |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 11/01/2005

Do Not Tape or Staple

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