| No. <b>W 8648</b>  |            | Due no later than Apr 30, 2011  |                         |                  | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|------------|---|-------------------------|------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |            | Annual Report Form  1. Mailing Address: Correct in this box if needed.  POLITICAL CONSULTING LTD. CO.  J. MICHAEL GWARTNEY  955 SOUTH TRANQUIL LANE  EAGLE ID 83616 |                         | 955 SOU EAGLE II | J MICHAEL GWARTNEY 955 SOUTH TRANQUIL LANE EAGLE ID 83616  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |            | USA   |                         |                  |  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |            |   |                         |                  |  |         |             |  |
| Office Held  | Name       |   | Street or PO Address    | City             | State  | Country | Postal Code |  |
| MANAGER  | J. MICHAEL | GWARTNEY  | 955 SOUTH TRANQUIL LANE | EAGLE            | ID   | USA     | 83616       |  |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*   |                         |                  |  |         |             |  |
| ID   |            | Signature: J.M  |                         | Date: 04/25/2011 |  |         |             |  |
| W 8648   |            | Name (type or   |                         | Title: President |  |         |             |  |
| Processed 04/25/2011 * Electronically provided signatures are accepted as original signatures. |            |   |                         |                  |  |         |             |  |