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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|
| No. <b>C 22039</b>                                                                                                                                     |                        | Due no later than Feb 28, 2013<br><b>Annual Report Form</b>                                                                                                                               |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>SHOSHONE POST #1675 VETERANS OF FOREIGN WARS OF<br>THE UNITED STATES, INC.<br>JOESPH J WALLACE<br>BOX 534<br>OSBURN ID 83849 |         | JOSEPH J WALLACE<br>318 E MULLAN AVE<br>OSBURN ID 83849 |         |             |
|                                                                                                                                                        |                        |                                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                           |         |                                                         |         |             |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                      | City    | State                                                   | Country | Postal Code |
| PRESIDENT                                                                                                                                              | ROBERT E MCKAY         | PO BOX 931                                                                                                                                                                                | OSBURN  | ID                                                      | USA     | 83849-0931  |
| SECRETARY                                                                                                                                              | JOSEPH J WALLACE       | PO BOX 636                                                                                                                                                                                | OSBURN  | ID                                                      | USA     | 83849-0636  |
| DIRECTOR                                                                                                                                               | CASEY S DUNCAN         | PO BOX 358                                                                                                                                                                                | KELLOGG | ID                                                      | USA     | 83837-0358  |
| DIRECTOR                                                                                                                                               | WALTER NMI SCHULHAUSER | P. O. BOX 291                                                                                                                                                                             | OSBURN  | ID                                                      | USA     | 83849-0291  |
| TREASURER                                                                                                                                              | JOSEPH J WALLACE       | BOX 534                                                                                                                                                                                   | OSBURN  | ID                                                      | USA     | 83849-0534  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 22039</b>                                                                                           |                        | 6. Annual Report must be signed.*<br>Signature: Joseph J Wallace<br>Name (type or print): Joseph J Wallace                                                                                |         |                                                         |         |             |
|                                                                                                                                                        |                        | Date: 02/07/2013<br>Title: Secretary                                                                                                                                                      |         |                                                         |         |             |
| Processed 02/07/2013                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |         |                                                         |         |             |