

|  |                    |   |            |  |         |             |
|--|--------------------|---|------------|--|---------|-------------|
| No. <b>C 112734</b>  |                    | <b>Due no later than Nov 30, 2017</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LEXISNEXIS VITALCHEK NETWORK INC.<br>RENEE SIMONTON<br>1105 NORTH MARKET STREET<br>SUITE 501<br>WILMINGTON DE 19801 |            | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|  |                    |   |            | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |            |  |         |             |
| Office Held  | Name               | Street or PO Address  | City       | State  | Country | Postal Code |
| SECRETARY  | MEREDITH SIDEWATER | 1000 ALDERMAN DRIVE   | ALPHARETTA | GA   | USA     | 30005       |
| TREASURER  | KENNETH FOGARTY    | 313 WASHINGTON ST SUITE 400   | NEWTON     | MA   | USA     | 02458       |
| PRESIDENT  | MARK KELSEY        | 1000 ALDERMAN DRIVE   | ALPAHRETTA | GA   | USA     | 30005       |
| DIRECTOR   | KENNETH FOGARTY    | 313 WASHINGTON ST SUITE 400   | NEWTON     | MA   | USA     | 02458       |
| DIRECTOR   | MEREDITH SIDEWATER | 1000 ALDERMAN DRIVE   | ALPHARETTA | GA   | USA     | 30005       |
| DIRECTOR   | MARK KELSEY        | 1000 ALDERMAN DRIVE   | ALPHARETTA | GA   | USA     | 30005       |
| DIRECTOR   | JULIE GOLDWEITZ    | 230PARK AVENUE 23 FLOOR   | NEW YORK   | NY   | USA     | 10169       |
| VICE PRESIDENT   | PETER DANGOIA      | 313 WASHINGTON ST   | NEWTON     | MA   | USA     | 02458       |
| DIRECTOR   | KENNETH THOMPSON   | 9441 SPINGBORO  | MIAMISBURG | OH   | USA     | 45342       |
| VICE PRESIDENT   | RENEE SIMONTON     | 1105 NORTH MARKET ST  | WILMINGTON | DE   | USA     | 19801       |
| 5. Organized Under the Laws of:<br><br><b>TN<br/>C 112734</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Renee Simonton<br>Name (type or print): Renee Simonton<br>Date: 10/10/2017<br>Title: VICE PRESIDENT   |            |  |         |             |
| Processed 10/10/2017   |                    | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |