

|  |                    |   |            |  |         |             |  |
|--|--------------------|---|------------|--|---------|-------------|--|
| No. <b>W 34389</b>   |                    | <b>Due no later than Nov 30, 2014</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PADDLE PROPERTIES LLC<br>CHRIS CALLOR<br>900 N 11TH ST<br>BOISE ID 83702 |            | CHRIS CALLOR<br>900 N 11TH ST<br>BOISE ID 83702    |         |             |  |
|  |                    |   |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                    |   |            |  |         |             |  |
| Office Held  | Name               | Street or PO Address  | City       | State  | Country | Postal Code |  |
| MEMBER   | REVOLUTION 1.5 LLC | 6057 CORPORAL LANE  | BOISE      | ID   | USA     | 83704       |  |
| MEMBER   | KINGPIN LLC        | 900 N 11TH ST   | BOISE      | ID   | USA     | 83702       |  |
| MEMBER   | DAVID THOREN       | 3622 JADE CT  | SACRAMENTO | CA   | USA     | 95821       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34389</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Chris Callor<br>Name (type or print): Chris Callor<br>Date: 09/22/2014<br>Title: Member   |            |  |         |             |  |
| Processed 09/22/2014   |                    | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |  |