

|   |                  |   |            |  |         |             |  |
|---|------------------|---|------------|--|---------|-------------|--|
| No. <b>W 20703</b>  |                  | <b>Due no later than Sep 30, 2014</b><br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GROVER'S CABINETS & FURNITURE, L.L.C.<br>BRANDON S GROVER<br>PO BOX 128<br>CHESTER ID 83421<br>USA |            | BRANDON S GROVER<br>3072 E 800 N<br>CHESTER ID 83421 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                  |   |            | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                  |   |            |  |         |             |  |
| Office Held   | Name             | Street or PO Address  | City       | State  | Country | Postal Code |  |
| MEMBER  | BRANDON S GROVER | 444 N 1800 E  | ST ANTHONY | ID   | USA     | 83445       |  |
| MEMBER  | TINA A GROVER    | 444 N 1800 E  | ST ANTHONY | ID   | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 20703</b>                                  |                  | 6. Annual Report must be signed.*<br><br>Signature: Brandon Grover<br>Name (type or print): Brandon Grover  |            |  |         |             |  |
|   |                  | Date: 07/28/2014<br>Title: Owner  |            |  |         |             |  |
| Processed 07/28/2014      * Electronically provided signatures are accepted as original signatures. |                  |   |            |  |         |             |  |