

No. <b>C 174323</b>		<b>Due no later than Jul 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		SHAUN JOSHI 8836 N. HESS, SUITE C HAYDEN ID 83835			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		NORTH IDAHO NEPHROLOGY ASSOCIATES, INC. SHAUN K. JOSHI 8836 N. HESS, SUITE C HAYDEN ID 83835 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	SHERWIN S FOSTER	8836 N HESS ST SUITE C	HAYDEN	ID	USA	83835	
PRESIDENT	SHAUN K. JOSHI	8836 N. HESS, SUITE C	HAYDEN	ID	USA	83835	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 174323</b>		Signature: Shaun K Joshi			Date: 05/20/2015		
		Name (type or print): Shaun K Joshi			Title: President		
Processed 05/20/2015		* Electronically provided signatures are accepted as original signatures.					