

|  |                          |   |           |   |         |                       |  |
|--|--------------------------|---|-----------|---|---------|-----------------------|--|
| No. <b>C 98802</b>   |                          | <b>Due no later than Jun 30, 2018</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLINGER, MANNING CORPORATION<br>JARED CLINGER<br>2005 S. 4TH AVE.<br>POCATELLO ID 83201 |           | JARED CLINGER<br>1494 CEDAR LAKE ROAD<br>POCATELLO ID 83204 |         |                       |  |
|  |                          |   |           | 3. <u>New</u> Registered Agent Signature:*                  |         |                       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                          |   |           |   |         |                       |  |
| Office Held  | Name                     | Street or PO Address  | City      | State   | Country | Postal Code           |  |
| VICE PRESIDENT   | JARED M CLINGER          | 1494 CEDAR LAKE ROAD  | POCATELLO | ID  | USA     | 83204                 |  |
| PRESIDENT  | MICHELLE MANNING CLINGER | 1494 CEDAR LAKE ROAD  | POCATELLO | ID  | USA     | 83204                 |  |
| 5. Organized Under the Laws of:  |                          | 6. Annual Report must be signed.*   |           |   |         |                       |  |
| <b>ID<br/>C 98802</b>  |                          | Signature: Jared M. Clinger   |           |   |         | Date: 04/24/2018      |  |
|  |                          | Name (type or print): Jared M. Clinger  |           |   |         | Title: Vice President |  |
| Processed 04/24/2018   |                          | * Electronically provided signatures are accepted as original signatures.   |           |   |         |                       |  |